

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Every Lover of The Evangel Should Solicit Subscriptions For It

Give the Lord a Chance to Bless You And Fill You With all Joy in Believing on His Name

THE END IS NOT YET

Much Has Been Done But There is Still More to do For The Master.

Baptized With the Holy Ghost and With Fire.

No one knows just what is going to be next, but since the end is not yet, and no one knows the day or the hour when it will come it leaves room for one to think there may be a little more time to spread the glorious gospel in all the world for a witness. I know that time is speeding by and it reminds me of riding on a lightning express train watching the telegraph poles fly past the window in the opposite direction.

Now, I'll tell you a little of how I feel about it. Since we are growing older every day, and people are dying every hour just over yonder and dropping into hell, I feel that we may not be speeding along with our work just as fast as we should. It seems I can never get away from the shadow in the face of that precious father who said to me, "Why didn't you come sooner?" Soon after our party landed on one of the faraway islands and we began to tell the natives of the power of the blood of Jesus to save and cleanse, and it was made clear to them that we had brought the full gospel of salvation, this gentleman came to me with tears in his eyes and a shadow on his face and put to me the above question, "Why didn't you come sooner?"

I waited for his story because I believed he had one to tell. He told me in broken sentences and amidst a flood of tears: "I buried my daughter three days ago," he began, "and she did not know of this blessed way you talk about; oh! I'm afraid she is lost! If you had only come sooner I'm sure she would have accepted your story of the cross and believed to the salvation of her soul. But now it is too late. She is gone and I may never see her again."

This was almost too much for me. Could I have gotten there sooner? Did I do my best to get ready and hurry along on my mission? Had I, or had any of us caused any unnecessary delay? And this picture is still before me tonight. I wonder if there is a soul in hell that I might have rescued if I had hurried faster or made a greater sacrifice? I am usually slow and deliberate in reaching conclusions and making decisions, but I am not slow when it comes to feeling the responsibility of lost souls. I can't go like I used to, but I go now in a different way from the way I used to go. I am going now while I am delivering this message and yet I am not speeding on the train as I used to.

An experience of years ago illustrates the difference in people about going. A peculiar thing had happened in the neighborhood. A preacher had been rather too intimate with a young woman under the guise of religious enthusiasm, although he may have been perfectly innocent. It was in a rough community where life was of almost no value and the enforcement of the laws was very lax. There were indications of a mob forming for night operations. It was necessary for the man to be transported as quickly as possible. There was only one thing to do and only one place to go and

it would take at the very least six hours to drive it around the mountains and over anything else but good roads. It was late in the afternoon. The horses were harnessed to the vehicle, and everything ready to go. But the driver, where was he? It was understood that a certain man was to drive and no one else had made any preparations to go. While those interested were rather impatiently waiting and wondering a messenger came and explained that he had decided not to go—that there was danger of being run down by a mob and he was afraid to go and his wife persuaded him and begged him so that he would not go.

There we were. I was a busy man then similar to what I am now. In fact, I have never known anything but a hurried busy life. I had not thought of going and made no preparations. Everything was ready and waiting for a driver. I said, Well, it has to be done, I would not want to be to blame for the man being beaten and abused. I can't go, I haven't the time, my work will be neglected, but I'll go any way. I ran to the house, told my wife, who, brave and heroic, that she always has been, never offered a word of objections, kissed her and the children and ran back to the wagon and was off and gone. The trip was successful, and the man escaped the lash and abuse that was surely awaiting him if he had remained as I learned afterwards.

While that was an important run, it was not half so important as for us to make a run for the rescuing of lost souls. I don't know, but it just seems to me that people are not awakened to the worth of a soul as they should be. How people can lounge about and yawn and stretch and talk about religion and the salvation of the lost and yet do but little and almost nothing for their salvation is hard to understand. The way the fire burns in me I can hardly stay here although every hour of my time is spent in a way working for the salvation of the lost. Although the end is not yet I feel that we should use every minute of time to the very best advantage possible in winning precious souls. And I am all the time wanting things to move rapidly to that end.

Much has been done but there is still more to do for the Master, and while the Lord seems to be delaying His coming a little while we should make good use of the delay. How do we know but He is delaying His return just to give us a chance for a hurried work to get the gospel spread over the face of all the earth? And whether this is true or not I know we should hurry on with the work. O dear me, I wish I could make a million of myself, I'd use every one and make him go. If he got the least bit dilatory I'd spur him up and show him that some one will drop into hell while he mopes and he'll be responsible for it. I can't say to others what I could say to myself. If I only could I'd surely make some moving about in many places unworked and unoccupied now. I could say to my-

self, Walk! if I had no money to pay my fare, and I would obey. I could say to myself, Open up a place and go at it, if there were no openings and no body wanted me for meetings. The reason I can say this so boldly is because I have made the gentleman do those very things. I guess that is one reason I am not getting old. God may be keeping me to make some more runs for Him while the Lord delays His coming. At any rate I have the fire and hold myself ready for what ever falls my lot, but I positively will not be idle nor spend my time for selfish ends. I long ago quit trying to make a living for my family. I have spent my time for more than twenty years seeking first the kingdom of God and His righteousness, but not to support my family.

Looking at the fields before us, why, they are all around us, and all white to harvest, while many who can preach fairly well are making a living for their families, and they are afraid to get so they do not know where the next meal is coming from. Why, we lived for nearly a week once after wife said the flour is nearly out only enough for one more meal, and the glory of it was we had bread every day and the flour chest did not seem to get any nearer empty than the day she said there is only enough for one meal. I'm afraid our people do not know how to trust the Lord and go right on and work for Him. I guess He may give some of us a few lessons in trusting the Lord for bread pretty soon. Will we take our lesson or will we begin to murmur and say, "I've got to have a support for my family and if the Church does not do more for me than this I'm going to get me a job." Where is the heroism in that? Why, I've preached with my toes sticking out of my shoes and my pants worn at the knees and wife has darned and darned and sewed and darned until they were pretty good pads for my old knees to kneel on while I prayed. I never quit, and that was before tithes were prepared for the preachers, and I had no place to look to except straight up to God.

These are not boastings. They are only some experiences that I feel may be good for some body that needs a lesson in trusting the Lord and going on whether there is money or no money. God has us in a training school and doubtless He is letting us have these close times that we may have the lesson we need. I know of a lot of our people that do not know the primer in sacrifice and hard times. They have had plenty all their lives, and I am very sure some of them are going to have it this way, too. They will never know the sweets of living hard and actually getting hungry while living on half or one third rations. They just don't aim to do it. They will quit preaching first and go into money making right, before they will go through these blessed places that some of us know all about.

It is because there is so much to do and money so scarce to hire laborers that I am talking this way. I want to make people think they must give the Lord their time and get their lesson, even if they don't get fed good at the table. Some are having it hard this year, and some had it that way last year, but it may not be hard enough yet to get the blessing out of it that they might if the press was screwed down tighter. I wish our preachers that can

preach and do good at it would get such a deep trust in their souls that they will stay at their job of preaching even if their bones are bleached by the sun and rain after they have starved to death while they are at it.

I tell you, there are some heroes badly needed—those kind that will never flinch, grumble or complain, even if their bones stick out and they get hollow eyed because of hunger. Although the end is not yet the slow gate we are going will not get us over the nations by the time the trumpet sounds I'm afraid. We have scarcely touched the world when we think of the foreign nations with their teeming millions. And look at the millions in our own land that have arrived from foreign shores who have never heard the gospel, besides the multitudes of professing Christians who have never come in touch with the Church of God.

Is there no use to hurry? Can we do anything else but hurry and keep a clear conscience? Can a minister keep his standing with the Lord and do anything else but give his time to the ministry? (Read Rom. 12:7, both versions) What did the early disciples do after they were baptized with the Holy Ghost and with fire? Let St. Mark answer. "They went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." O for the spirit of the early disciples to take possession of twenty thousand people in the Church of God! I do not say that all of this twenty thousand should take their Bibles, stand in the pulpits and deliver sermons, but all can do something, and they can hurry. All can pray, all can distribute tracts, all can work for the Evangel and the new Magazine. And some can work at manual labor and make money to help support those who can preach.

A man and his wife are wanted to go to Jamaica to take charge of the work there. A man and his wife are wanted to go with sister Rushin back to China in a few months. Surely God has His hand on some true blue workers for these positions. He must also be working upon some plan for their support. These workers are necessary and I am counting on God to find them and get them ready. Since time is so short I am expecting them to get in a hurry to go. I wonder if I will hear from them in a few days saying, "Here am I, send me!"

More people must be baptized with the Holy Ghost and with fire. There must be a mighty awakening. Not enough people talking in tongues. Many are confounded now because the fire is falling and the Church of God is growing so rapidly, but we want such an outpouring of the Holy Spirit every where that people will stand and look on with amazement and wonder. We that have the experience must keep fired up and help to fire the world. Much has been done, but oh, we must not be satisfied until the world is a blaze with the power of the Holy Ghost, and the powerful signs and wonders that are following the Church of God messengers. We have the blessings, we have the power and signs, but these must be demonstrated to the world. Mighty outpourings and gifts of the Holy Ghost are promised and surely the time is here for the demonstration of them to the world.

God is with us. He said He would be with us to the end. We believe it and are resting on

HURRAH FOR THE EVANGEL

Reports Show Great Interest in The White Winged Messenger.

A BEGINNING OF THE REPORT

The Evangel day as observed by the whole Church May 7, was a great affair. A number of churches report all day meetings with great victory and blessing. They showed their love for the little sheet by their testimonies, tears of gratitude, as they talked about the blessing it had been to them, and in their contributions. Well they might say, Hurrah for the Evangel! And they did say this by their actions. One church became so enthused about it that they passed a resolution asking that the first Sunday in May of every year be set apart for Evangel day. This certainly speaks in the very highest terms of their love for the paper. An Evangel day every year! That would be wonderful, wouldn't it? A special day to recount the blessings, and talk about the good it has done, and to boost it. I wonder how they happened to think of that. Does it have the appearance of a suggestion to the mind of some one by the Holy Ghost, or was there some incident that caused the thought to develop and grow until it found expression in words? Well, no matter how it came about, it is on foot and I doubt if it stops now until every body will like it.

I told you last week that we would begin giving the report of the drive this week. Last week I gave a trial count of the children's collector's fund which then amounted to \$349.13. This sum has been steadily increasing for a week and it now amounts to \$397.49, a gain of \$48.36. This is fine for the children, but it looks like surely this fund will not stop here when only \$2.51 cents more will put it over to the four hundred mark. Last week I said, Hurrah for the children! but this week I think some one ought to join me and say it twice. Hurrah for the children! Hurrah for the children! And by next week this fund will surely mount up to four hundred. We will wait and see.

The next fund that is ready to report this week is the Sunday School Charity fund. I am fully convinced that this is not popular among the Sunday schools for the amount is very small, only \$14.27. But this adds just this much to the drive and will help pay the interest on some of the notes. This fund is created by a few of the Sunday schools in what they call their Sunday School March Collection. At the close of the school, after the secretary has read the report the school stands to their feet at the sound of the piano or organ keys, and march around the room single file, by classes, the class of the smallest children in front and the next largest size next, and so on until the older people come last. The secretary takes

His eternal promise. Only a few to compare with the many are going this way, but whether they accept or reject they must hear the wonderful message and they must know at the judgment that a prophet has been among them and demonstrated the wonderful power of the gospel. Let us all take courage and press on to higher realms of service and power.

his collection box and holds it at a convenient place where all pass, and every scholar is supposed to drop a penny or nickel or dime or some amount in the box as he passes by. And this fund is to help the poor of the Church in time of sickness, misfortune, or bury the dead. I thought more Sunday schools had a way of creating this fund than this drive has revealed.

I will report one more fund this week. I hardly think it wise to add any more this week as reports are still coming in and will probably make a change in all the other totals. This fund that I shall report is the Birthday Fund. This fund is another Sunday school project to raise money to help meet the expenses of the orphanage. Every Sunday school scholar is to pay one cent for every year old at every birthday. Every one that has a birthday since the last Sunday is to hand in to the secretary the amount what ever it is. Thirty seven dollars and thirty-nine cents worth of birthdays in one week means several birthdays.

We hope to have several more of the funds to report next week, and probably we may be able to give the total amount of the drive. As a note of encouragement I will say that I have already been made able to pay a bill of three thousand dollars that had almost swamped us for several months. At times while this special bill has been pressing us I have felt like my heart was right up in my throat. This drive has already given me some relief for which I thank God and thank the drivers on the field. This is wonderful if there were nothing more, but I am sure we are not to the end yet.

The reports did not all come in as promptly as we hoped, but I guess by waiting a few days some have been able to send in larger amounts so it is all right any way. We are all working together to show our love and appreciation for the Evangel. This blessed little paper has been the means of pulling the Church and many of its lovers over many hard places and it is no wonder that it is loved so dearly. And I believe our love for it is increasing as we come to realize what it has done and what it is doing for us and the Church.

There is one thing that has not yet been a success that is causing some seriousness, but I hope we will make it a success yet. We have not been successful in getting all of our members to subscribe and read the blessed pages of the paper every week. There have been several attempts made to put this over, and much has been done toward this end, but it cannot yet be said that every member is a reader every week. I wish some one would suggest some plan to get this done. It seems that all of our plans have failed so far, and this is evidence that we have not struck the right key, so probably some one may strike the key.

Now I want to kindly ask and insist that every member of the Church, who is already a subscriber, become an active representative and solicitor for subscriptions. God bless you all.

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we will take pleasure in making the
correction.

We will do our best to keep from
making mistakes, but if we make a
mistake we will take pleasure in cor-
recting it if you notify us.

We invite all the workers to send
us reports of interest from the battle-
field. If nothing else a postal card
telling where you are this week.

Help us make the Evangel a medium
of information as well as a spiri-
tual blessing.

Address all communications relating
to the paper, and make all drafts,
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BATTLEFIELD

Brother John Burk, our state over-
seer, has just closed an eight days
meeting. The Lord blessed in a won-
derful way and the saints were all
built up and drawn closer together.
There were shouting and dancing and
talking in tongues and hot lamp
globes were handled under the mighty
power of God. Five were saved, four
sanctified, one filled with the Holy
Ghost, eight baptized in water and
three came into the church. On
Sunday night we administered the
Lord's supper and washed the saints'
feet, reports E. O. Lovelace, Higden,
Ark.

Healed At Once

Dear Brother Tomlinson—Greetings
in Jesus' Precious Name:

I am saved, sanctified and have the
Holy Ghost and have been added to
the Church of God. We have a church
here with about one hundred and
seven members.

I purchased the April number of
the Faithful Standard from an agent.
It surely is wonderful.

My wife has been healed of a com-
plaint that doctors could not cure. I
sent a handkerchief to Brother Tom-
linson to be anointed and he sent it
back and she was healed at once.
Praise the Lord! She is saved but
has not received the Holy Ghost.
Pray for her that she may receive
Him.

Saints, pray for me that the Lord
will heal my body and use me in any
way He sees fit.

Your brother in Jesus,
J. H. Burnas,
Greenville, S. C.

Wonderfully Healed

Dear Brother Tomlinson, and Readers
of the Evangel:

I am praising God through the lit-
tle messenger for what He is to me.
I am so glad that my dear heavenly
Father did so wonderfully save, sanc-
tify and baptize me with the Holy
Ghost and added me to the great
Church of God, the pillar and ground
of the truth.

I have been trusting God for both
soul and body for nearly five years
and although I have been sorely tried,
I am still in the way. Praise the dear
Lord for ever.

The doctors who look after the
public schools pronounced my little
boy, Ira, who is about twelve years
of age and Bess, eight years of age,
as having hook worms. I had given
up a little nine year old girl after
seeing her suffer and die with the
ravages of these demons. I at once
decided to send a handkerchief to
Brother Tomlinson and request pray-
er for my children's healing. The
Lord sure did honor the handker-
chief with His wonderful healing pow-
er. I have written this to the glory
of God.

I earnestly ask all who know the
worth of prayer to pray that I may
be upheld by God who alone doeth
wonderful things.

Wm. Hamilton,
Nichols, Fla.

REQUESTS

Mr. Rome Morgan, Stateville, N. C.,
cannot walk and desires prayer.

Mrs. Maggie Gates, Trinity, Tex., de-
sires prayer for her children to be
saved.

Mrs. S. E. Hawkins, Pierce, Okla.,
wants prayer for her side which
causes much suffering.

Mrs. Evanda Cutree, New Orleans, La.,
asks the saints to pray that she will
be filled with the Holy Ghost.

L. M. Crenshaw, Walhalla, S. C., is
suffering with indigestion and asks
the Evangel readers to pray for him.

Mrs. J. R. King, Lake Wales, Fla., asks
the saints everywhere to join them
in prayer for a revival at that place.

J. M. Tipton, Tellico Plains, Tenn.,
requests prayer to be healed of
stomach trouble and hemorrhoids.

Emma Fizer, Chitwood, Mo., asks the
saints to pray that she will be
sanctified and filled with the Holy
Ghost.

Mrs. Addy Dowdy, Stateville, N. C.,
desires the prayers of the saints that
she will be healed so she can walk.

G. C. Sapp, Sanford, Fla., requests
prayer for Sister Sarah Watson to be
healed. She has been ill a long
time.

Mrs. J. W. Hemphill, Braxton, Miss.,
requests prayer for her and her fam-
ily to be sanctified and filled with
the Holy Ghost.

Nora L. Johnson, Eden, Md., asks the
saints to pray for her father, broth-
er, three sisters, son and daughter
to be saved.

Mrs. Fannie S. Hipps, Morgantown,
W. Va., asks the saints to pray for
the Lord to take her back. She is
very miserable.

Mrs. W. H. Ogden, Odum, Ga., asks the
saints to pray for her family to
come in this way. Also pray for her
friend to be healed.

Mrs. Ethel Cummings, Peoria, Miss.,
requests all the saints to pray that
they will soon have a church there
and that she will overcome her
trials.

Mrs. Dollie Jacobs, Birmingham, Ala.,
earnestly covets the prayers of all
God's children for her boys to be
saved and for the full gospel to be
preached there.

Katie Nettles, Normangee, Tex., re-
quests prayer to be baptized with
the Holy Ghost. She wants a
Church of God preacher to hold a
meeting at that place.

C. M. Buckner, Norwood, Mo., requests
the saints to pray for his healing.
He is ruptured on both sides and
has bladder trouble. Pray for him
to receive the Holy Ghost.

Janie Bird, Willisburg, Ky., asks the
saints to pray for the Lord to help
her through her trials and for her
daughter to be sanctified and filled
with the Holy Ghost.

Eunice McCall, McCall Creek, Miss.,
asks the prayers of all that they
will get a place of worship there and
for her husband to be baptized with
the Holy Ghost.

Nora Hughes, Point, Texas, asks the
saints everywhere to fast and pray
for the Lord to cast the demons out
of her mother-in-law who is griev-
ously tormented day and night.

J. H. Moman Orlando, Fla., has been
almost deaf for seventeen years and
he requests every one of God's chil-
dren to pray for him to be healed.
He has something like a running
cancer in his head. Also pray for
him to be filled with the Holy Ghost.

THE EVANGEL A SILENT PREACHER

D—Miss,
May 3, 1922.

Mr. A. Tomlinson,
Cleveland, Tenn.

Dear Friend:
I have just been reading one of your
church papers. I don't know who
placed it on my library table but I
appreciate it very much.

I am sending you a request to put
in the paper.

The Request

Dear Evangel Readers:
While reading one of your papers
today for the first time in my life I
felt more deeply impressed that I need
Jesus-Christ to rule and reign in my
heart and life. I think I am as de-
voted to card playing and worldly en-
tertainments as you are to the risen
Lord. It seems so hard to get power
to resist the temptation. My sins
stand out before me sometimes like
mountain peaks. It seems to me the
only way to lighten the burden is to
resort to a card game or frolic.

The letter from dark Japan and the
testimonies were wonderful, I have
never heard any thing like it.

I am a young man and a songster
but if I were a Christian it seems to
me that my songs might be of in-
fluence to lead a lost world to Christ.
I see the world now as I have never
seen it before.

Somehow there is a burden upon
my heart that won't move. Pray for
me that I may be saved and some day
meet with loved ones around the
beautiful white throne of God.

A sinner friend.

She Was Drawn by His Mighty Power

Dear Saints Everywhere—Greetings in
Jesus' Name:

I am praising our dear Savior who
shed His blood on the cross for me.
O how I praise Him for saving a sin-
ner like me, sanctifying me and giv-
ing me the Comforter. He made a
new girl out of me, I am really born
of the Holy Spirit and the things of
this world that I once loved, now I
hate. I want to live to be a shining
light for Jesus and not be a stumbling
block for sinners.

I praise Him for ever letting me
speak in other tongues as the Spirit
gave utterance. Glory to God. He
let me sing new songs that I had nev-
er heard before. I think this is a
wonderful way, to go through life
leaning on the Savior's arm and
trusting Him for every thing and not
forgetting to be thankful. The Lord
has filled my heart with love for both
saints and sinners and I can really
pray for my enemies.

The way of holiness is a high
mountain that some folks cannot
climb. How I praise God for ever
drawing me to Him by His mighty
power. I joined the Baptist church
when I was seventeen and the Lord
had never forgiven me for my past
sins, I had never had a spiritual bless-
ing. When I heard holiness preached,
I commenced reading the Word of
God and as soon as I got the people
behind me, I received a wonderful
blessing from God. When I first saw
my sins I had rejected God so many
times, that sometimes I would feel
like I was going to be arrested. I
had not done anything mean, only I
was born in sin, and the Lord wanted
me to be born of the Holy Spirit. The
world says I am crazy but I have not
felt like I was going to be arrested
since I received the Holy Ghost. I
feel like I could meet Jesus washed
white as snow and He could call me
His faithful servant.

I have gone through many tests
and the devil tempts me in many dif-
ferent ways but that is what he is
for, to tempt us. We will have to be
tried to find the pure gold. God knows
my heart and He said in His Word

faithful we will lay down the cross
and take up the crown and there will
be joy and happiness forever more.
God is calling people to repentance
and they think He is calling them to
preach and many will take up the
Bible and preach a gospel, but do not
preach the gospel of the kingdom, for
if they were to they would lose their
salary. Oh, if men and women could
see the true way. I believe many of
them see the true way but it is
such a humble way they will not
have it.

I am glad that God looked down on
me, a sinner in this world, and picked
me up and put me on the right way
to heaven. I started out to follow
the Lord when I was only fourteen
years old.

I want some one to come to South
Pittsburg and help us out. I believe
the Church of God is going to spread
her wings over South Pittsburg and
soar away some time to be with Je-
sus.

I want everybody to pray for this
place, that the Church of God will
rise and shine. Pray for me that I
will be a soul winner for Jesus.
Margie Stone,
South Pittsburg, Tenn.

Glad She Saw the True Light

Dear Brother Tomlinson, and All the
Dear Saints and Readers Every-
where—Greetings in Jesus' Dear
Name:

I am saved, sanctified and filled
with the Holy Ghost and a member
of the great Church of God, for which
I am praising God. A little over a
year ago the dear Savior filled me
with the sweet Holy Ghost and He is
abiding in my soul today.

I was living close to Gloster, Miss.,
when the dear Lord sent Brother G.
G. Williams out there to preach the
true Holy gospel. I am praising Him
for ever letting me see the true light.
I felt happier attending the holiness
meeting than I had ever felt in my
life. When I started going to the meet-

GO AFTER THE PEOPLE

AND HOW DO YOU DO THAT?—The answer is very
simple. If you have Real Estate, Poultry, Products, Your
Business, or anything that you want to sell or buy quickly,
advertise it in THE FAITHFUL STANDARD—Go after the
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that we will not be tempted more
than we can bear. I am going to do
right any way and praise the Lord
continually. I praise Him for His
wonderful plan of salvation.

How I thank Him for the Word. I
can't praise Him enough for sending
holiness people to this part of the
country. It put me and many others
to reading the Word that is being ful-
filled so fast. I want to be just what
the Lord wants me to be. I feel the
need of the prayers of God's children
that I may ever do His blessed will.
Pray for my mother, brother and sis-
ters. Also pray for my neighbors
that they may see themselves as God
sees them.

Your sister in Christ Jesus,
Grace Miles,
Fordville, Ky.

Pressing On to Deeper Depths and Higher Heights

Dear Brother Tomlinson, and Saints
Everywhere—Greetings in Jesus' Name:

I am still saved, sanctified and have
the precious Holy Ghost and a mem-
ber of the dear old Church of God,
the only church mentioned in the Bi-
ble. I have been in this way nearly
seven years and the way grows sweet-
er and brighter all the time. I want
to press my way on to deeper depths
and higher heights because we see
every day that we need more of the
love of God in our hearts to carry us
over every trial we are going to meet.
We are living in a time now that we
are going to have to prove to the
world that we are really serving the
true and living God. Bless His name
forever!

We are in a hard place here at
South Pittsburg, only a few are hold-
ing up the Church of God. I have
been gone from this place but the
Lord sent me back here. We have
come here to hold up the Church of
God and we are not going to lower
the banner to please any one. We
came here to fight sin and the devil
and we hear the Lord say that He
will go with us always, even unto the
end of the world, and what time
the Lord lets us stay here, we are
going to tell the people that they will
have to stop their sinning business to
get to heaven.

Praise the Lord, just a few more
days to labor here, then if we are

Dear ones, I have the blessed Holy
Ghost like they had on the day of
Pentecost. When He came in, He
came speaking in other tongues as
the Spirit gave utterance. I knew
He had come in according to Acts 2.
Some people say they got the Holy
Ghost when they were baptized in
water but they were badly mistaken,
the water did not give them the Holy
Ghost, for the precious Holy Ghost
comes from above, not out of the wa-
ter. I feel sorry for the poor souls
who are not walking in the light. I
hope their hearts will be touched with
the precious love of Jesus and that
they will come before it is too late
to enter in through the beautiful
gate.

My brother and wife and I are the
only ones here who have the blessing
and we live about four miles apart.
Pray that we may get a meeting
started here. We had a good time
Easter praising the Lord. His won-
derful power was with us.

Pray that I will stay humble and
true and do my Savior's will till I
see His blessed shining face coming
in the skies to take me to the glori-
ous home above. Also pray that my
father, mother, sisters and brothers
may come into the light and get the
blessed Holy Ghost.

Your sister looking for Jesus,
Rosa Lee Cummings,
R. 1, Box 50, Peoria, Miss.

IN MEMORY OF

GILBERT

On March 29, 1922 the death angel
came and took our dear Brother Gil-
bert away. He was born in 1899.

He was a good young man. He
was a faithful and loyal member of
the Church of God and zealous for
the work. Just before he died he
prayed and then testified. He praised
God for saving and sanctifying him
and for baptizing him with the Holy
Ghost and fire. He said he was go-
ing to the marriage supper of the
Lamb, and that he saw Abraham,
Isaac, the apostle Paul and all the
saints.

He leaves a wife, one child, moth-
er, sisters and brothers, the saints
and a host of friends to mourn his
death.

His remains were laid in the
Church of God cemetery at Ft. Laud-
erdale, Fla.

A. H. S.

BARRON

On Easter Sunday, April 16, 1922,
our heavenly father called from our
midst, Sister Kate Barron, age 78
years.

She was converted in early life and
joined the Baptist Church and lived
a member until a short time ago
when she came into the Church of
God, of which she was a faithful
member until death. She was sick
for several weeks but trusted God
unto the end.

The funeral service was conducted
by the writer.

Her pastor,
T. M. McClendon.

FLIPPO

Sister Nancy Flippo went home to
live with Jesus Feb. 7, 1922, about
36 years of age.

She was saved and sanctified and
received the baptism with the Holy
Ghost thirteen years ago. She has
lived the life ever since. She delig-
hted to tell both saint and sinner about
Jesus. Her testimonies will still ring
in the ears of many. She was al-
ways ready to lend a helping hand.
When she was dying she asked her
husband to sing, I'll Live On, for her.
It was sung and she died shouting
and praising God.

She leaves a husband, six children,
father, mother, six sisters and one
brother and other relatives and many
friends.

One who dearly loved her,
Mrs. S. E. Hawkins,
Pierce, Okla.

HAGEWOOD

On April 29, 1922, the death angel
stretched forth his hand and reaped
another of Sister Nannie Hagewood's
family, her husband, Garner B. Hage-
wood. He was born Feb. 12, 1890.

It has been only a few short weeks
since the baby was called home. God
did not permit the baby to live long
but I believe that was the means that
God used to reach the heart of the
father, as he was very devoted to
the baby. When baby went he was
all broken up and sought the Lord
with all his heart and found Him.
Brother Hagewood died in the full
salvation of the Lord. His death was
most beautiful and his last words
were, "O God." He was conscious
to the last and told his wife he was
going to see their babies.

Brother J. A. Davis, overseer of
New Mexico, was with them and con-
ducted the funeral service here. Other
friends were with them also.

Sister Hagewood left with the re-
mains for his old home at Clarksville,
Tenn.

They came here three years ago to
improve his health but God in His
wisdom saw fit to take him to a
grand home, and we await the
morning of the resurrection to meet
him again.

Our hearts go out in sympathy to
the loved ones left behind but God
gives and God takes away, blessed
be the name of the Lord.

Lucy Hart, church clerk.

NEW SONG

Mrs. S. J. Heath's new song. There
is a Rainbow, and, Shine O Let it
Shine, combined, is now ready on sale
at the Evangel office. Price 10 cents.
tf.

Not Many in Number but Loyal

Dear Evangel Readers:

We want to sound a note of praise
for the way God is blessing at Law-
renceville. Although there are not
many in number yet they are loyal.
I have never seen people who love to
have the Bible preached better than
they do and live it every day.

We have one sister here who has
been afflicted for years. She could
not raise her hands to her mouth and
couldn't turn the pages of the Bible.
Some of the best surgical doctors
said she would never get better, but
she kept praying and the church
prayed also and God touched her
body and she walks where she
pleases. She has left her crutch in
the church house for all to see. The
people here said they had never seen
it on that fashion.

We have just closed a three weeks
meeting with Sister Nona Dame of
Sesser, Ill., in charge of the preach-
ing. Eleven were saved, eight sanc-
tified, four received the Holy Ghost
and the saints were wonderfully built
up.

Sister Dame is a Bible student of
the Bible school and a very promising
evangelist for this state. She preaches
with power sent down from heav-
en and never shuns to declare the
whole council of God. She made many
friends in Lawrenceville and all are
praying for God's richest blessings to
accompany her as she goes elsewhere
to work in the needy fields.

F. R. Harwood, pastor,
Lawrenceville, Ill.

NOTICES

D. R. Brooks is no longer a min-
ister in the Church of God.
W. S. Wilemon, overseer of Ala-
bama.

I would like to get in touch with
my sister, Mrs. Luther Keyton, last
heard of at Fort Smith, Ark., four
years ago.

Your sister in Jesus,
Mrs. S. E. Hawkins,
Pierce, Okla.

The board of judges for the state
of West Virginia will meet at the
tabernacle, Huntington, W. Va., May
29th, following the convention. Any-
thing to be brought before them can
be brought at this time.

E. L. Simmons, state overseer.

I would like to know the where-
abouts of my son, Enoch Tipton. He
was last heard from at Duston, Okla-
homa. Any information about him
will be appreciated.

His mother,
Mrs. Nannie Davidson,
Box 341, Jacksonville, Ala.

I would like to get in touch with
some of the Church of God people in
the Corinth, Miss. district as I have
been asked by some of the Corinth
people to hold a revival there. Please
write me if you are interested.

Your brother in Jesus,
C. E. Berryhill,
R. 1, Tusculum, Ala.

The Church of God at Johnston
City, Ill., will dedicate the church
building the first Sunday in June. We
expect our state overseer, Brother
Gillaspie, to preach the dedication
sermon. We will have all day serv-
ice with dinner on the ground. We
heartily invite all the Church people
to attend. We expect other minis-
ters to be there. We mean to do our
best to make that day the best of the
season.

Yours in the service,
R. A. Fielden, pastor.

To All the Ministers and Treasurers
of the Church of God in Texas:
Notice has been given through the
Evangel that some of the treasurers
have not given a full report, some
failing to give the name of the church
and leaving out information that is
essential to good government.

I don't know whether any of these
treasurers are in Texas or not but I
take this method of reminding you
to see that every report is made out
properly before mailing to headquar-
ters. It is necessary for you to give
the monthly financial report, also
the names of all members taken in
the church during the month and
those who have been excluded. This
should be attended to promptly the
last day of the month or the day fol-
lowing. Ministers should send in their
reports promptly the last day of the
month but not before then. We have
heard of some who have sent their
reports in about the middle of the
month, so please don't do this any
more.

Now I write this with a heart full
of love for God and His Church. I
am sure all mean to be loyal. Let us
not become careless but do our
best and watch the Church of God
rise higher and shine brighter in Tex-
as. With love and good wishes to
all.

Your unworthy servant in the work
of the Lord,
H. N. Scoggins, overseer of Texas,
Ladonia, Texas.

STATE OVERSEERS

Ala., W. S. Wilemon, R. 6, Oneonta,
Ala.
Ark., John Burk, Truman, Ark.
Bah. Milton Padgett, Nassau, N. P.
Bah.
Colo., O. R. Rouse, Raton, N. Mex.
Fla., F. J. Lee, 1908 S. Watkins St.,
Ridgedale, Tenn.
Ga., S. W. Latimer, Spring Place, Ga.
Ill., S. O. Gillaspie, R. 10, Olney, Ill.
Ind., F. W. Gammon, 1106-6th Ave.
Terre Haute, Ind.
Ky., C. H. Randall, Dahl, Ky., Box 295
La., H. B. Simmons, Kentwood, La.
Md., Paul Walker, Princess Anne, Md.
Mich., E. Haynes, c/o Evangel Office,
Cleveland, Tenn.
Miss., R. A. Pressgrave, Charleston,
Miss.
Mo., E. L. Pinkley, Couch, Mo.
N. J., T. S. Payne, 108 Race St.,
Trenton, N. J.
N. Mex., J. A. Davis, Albuquerque,
N. Mex.
N. C., Geo. T. Brouayer, Kannapolis,
N. C.
N. Dak., J. W. Barker, Dodge, N. Dak.
Ohio, W. G. Rembert, 485 E. Main St.,
Circleville, Ohio.
Okla., B. H. Doss, Joplin, Mo.
Pa., W. M. Rumler, Cedar Grove, W.
Va.
S. C., J. W. Culpepper, Lake Park,
Ga.
Tenn., M. W. Letsinger, Jefferson
City, Tenn.
Tex., H. N. Scoggins, Ladonia, Tex.,
Box 193.
Va., F. J. Crowder, Max Meadows, Va.
W. Va., E. L. Simmons, 1801-10th
Ave. Huntington, W. Va.

SPECIAL NOTICE

To Whom This May Concern:
Wishing a notice, request, report or
any minister, clerk or member
any writing to be printed in the Evan-
gel of a certain date should send
writing to the Evangel office at least
two weeks before that date, to
assure getting it in the paper on
the date desired. This applies more
especially to notices of meetings
and requests for the sick.

THE GREAT WINEPRESS

(Apocalypse, Chap. 14:14-20.)

F. J. Lee

Ques. After the voice is heard from heaven encouraging those who will be giving their lives for the Word of God and their testimony, and the time comes for the martyrdom to cease, what will then take place?

Ans. Jesus will then appear on a white cloud having on His head a golden crown, and in His hand a sharp sickle. Verse 14.

Ques. What will an angel say to Jesus at this time?

Ans. "Thrust in thy sickle, and reap; for the earth is ripe." Verse 15.

Ques. Before this angel (Jesus) thrusts in His sickle to reap the vine of the earth, what other angel will be seen coming?

Ans. Another angel having a sharp sickle will appear.

Ques. Why will two angels with reap hooks appear?

Ans. Because there will be two reappings.

Ques. What will be the two reappings?

Ans. The remaining saints and those who were slain will be gathered to the Lord. This is the gleanings of the harvest.

Ques. How did the harvest in olden times represent the resurrection?

Ans. When the harvest was ripe they gathered a bundle and waved before the Lord on the first day of the week, as a type of Jesus' resurrection. This was called the first fruits of the harvest. Boaz reaped his main harvest but Ruth gleaned. This is a type of the first resurrection.

Ques. In what way is it a type of the first resurrection?

Ans. The first resurrection began with the resurrection of Jesus Christ, "the first fruits of them that slept." 1 Cor. 15:20. The main harvest represents the main resurrection. The gleanings at the close of the tribulation; those who will have died during the tribulation.

Ques. What is the Son of man to reap?

Ans. He is to reap the vine of the earth when it is ripe.

Ques. When will the vine of the earth be thoroughly ripe?

Ans. From all appearances it will be ripe soon but when the rapture takes place it will be ready for the sickle in seven more years. The eighteenth verse says, "For her grapes are fully ripe," thus showing that the tribulation at this time will be finishing up.

Ques. What is meant by the vine of the earth?

Ans. It is the wicked inhabitants of the earth who have become fully ripened in wickedness.

Ques. Into what will this vine of the earth be cast?

Ans. It will be cast into the great winepress of the wrath of God. Verse 19.

Ques. Where is this winepress to be situated?

Ans. "Without the city"—south of Jerusalem.

Ques. What comes out of the winepress?

Ans. Blood comes from this winepress to the depths of the horses' bridles.

Ques. How long will be the winepress that is to hold the blood to the depth of the horses' bridles?

Ans. It will be one thousand six hundred furlongs, equal to 200 miles.

Ques. What is this place called?

Ans. It is called, The valley of Jehoshaphat.

Ques. What does the prophet Joel prophesy concerning this day? See Joel 3:9.

Ans. "Proclaim ye this among the Gentiles, Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say, I am strong. Let the heathen be awakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow: for their wickedness is great." Joel 3:9, 10, 12, 13.

Ques. Why will He call the nations to prepare for war?

Ans. Because at the beginning of the seven years the white horse and rider will have fully established peace and doubtless, most of the war implements will have been destroyed and their attention turned to farming and farm tools with all other implements that pertain to peace, but at this time they are to take these tools and work them over into guns etc.

Ques. What did Isaiah say when the wall was raised and he got a glimpse of Jesus after having tread the winepress?

Ans. "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine press? * * * and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come." Isa. 63:1-4.

Ques. How did the people in Palestine get the juice from the grape?

Ans. They made large vats in

which they placed the grapes, then another vat below with a trough leading to the upper one. After the grapes were thrown in, sometimes one man would tread out the grape juice with his bare feet, sometimes a half dozen men would be running around in the vat singing and having a gleeful time, while the juice is covering their garments. See Rand's Dictionary.

Ques. How many will be in the vat at Jehoshaphat?

Ans. Jesus says He will have to tread it alone, but it will not be grape juice but blood of wicked men that is represented as staining His garment. This is spoken of figuratively to show something of the seriousness of that day.

Ques. What does the Lord say in Jeremiah about this?

Ans. "Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar from on high * * * he shall mightily roar upon his habitation: he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Ques. What did John say about Jesus for the closing days of the tribulation?

Ans. He says, "And he was clothed with a vesture dipped in blood; and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen white and clean." Rev. 19:13,14.

(To Be Continued)

Still on the Way to Heaven

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Name:

I am thanking God for this beautiful way, for I have learned by studying the Bible that this is the way to live happy on this earth and to win a home hereafter. Praise God.

I have not been in a Church of God meeting for sometime but, thank God, I am still on the way to heaven. My trials are hard here in the city but still I am going through with Jesus, for I find it sweet to trust God in this world. I thank Him for giving me faith to trust Him for both soul and body. Praise His name!

Tonight I feel like I am the least one of His children but I know I belong to my Father in heaven. I long to see the day when I can meet my Savior face to face. I have loved ones to meet on the other shore but I want to see Jesus first of all for I know He died for me. I know I love Him better than all this world, that is why I can take everything for His sake.

I am glad I have the baptism of the Holy Ghost and followed Jesus through the water. Praise His dear name! I am a member of the church at Bogalusa, La. I thank God for the dear old Church, the one Jesus shed His blood for. I am glad I am in this way and I mean by His help to go on. Pray for me as I need your prayers. I want to be ready when He comes or calls for me.

Your sister under the blood,
Mrs. Effie Nichols,
3924 D. Hemecourt St.,
New Orleans, La.

This is the Way Our Savior Trod

Dear Brother Tomlinson, and All the Dear Saints—Greetings in Jesus' Name:

I am praising the Lord for what He has done for me. I am praising Him for His mighty saving and keeping power. I praise Him for this blessed salvation that abides in my heart just now. Hallelujah!

I am a little girl but am saved, sanctified and a member of the dear old Church of God. Glory to His name! I am on my way to that glorious land above where I expect to meet Jesus and sing His praises forever. I am praising the Lord for this persecuted way for I know it is the way our Savior trod. Glory to Jesus! I am praising God for sending Brother Montgomery here to preach the Word of God to lost souls. We will not have to fight the battle long for Jesus is coming soon. Praise His name!

I am glad I ever found this way, although we may have hard trials Jesus knows best and His ways are above our ways. Praise His holy name for a full and free salvation that keeps us three hundred and sixty-five days in a year. It seems as though I can almost see heaven now.

Pray for me that I may receive the baptism of the Holy Ghost and be able to win souls for Jesus.

Your little sister in Christ,
Ruby Banks,
Sikeston, Mo.

1922 CALENDARS.

We have in stock the 1922 edition of the Christian Life Calendar. Every month shows a beautiful Bible colored picture, and it gives a Scripture verse for every day. They are much nicer to have hanging on the wall in the home than calendars that advertise medicine and other things inappropriate for a Christian home.

Price \$3.00 each, postpaid. Order of Evangelist Office.

DIVINE HEALING

W. S. Hodge

Much has been said on divine healing. The question for the person who believes in divine healing then, is, Is it God's will at this time to heal me? "Not unwise, but understanding what the will of the Lord is." Eph. 5:17. It is by the prayer of faith that the person is raised up to health again, and faith for healing requires the special inspiration of the Holy Spirit. In fact, in many cases, "We know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered." Rom. 8:26.

We may be sure that the real prayer of faith for perfect healing and restoration can not be offered when it is to the glory of God to take the person home to Himself, but in other cases (which the Spirit of God will make clear to those who are spiritual, believing and obedient) it is God's will to heal and we should "Come boldly to the throne of grace" for this blessing.

CONDITION FOR HEALING

The plan for healing set forth in the New Testament is not arbitrary but is conditional. We must understand and conform to the standard of the Word if we hope to receive its benefits.

Faith is always required, either the faith of the individual himself when he is capable of exercising it or the faith of some one else. For confirmation of this statement consult Matt. 9:29; 5:34,36; 8:5-13; 9:2; John 4:50; Mark 9:23 etc.

But there are other conditions of a more particular nature and these are dependent upon the source from which the disease came. Of course sin in the beginning was the first cause of this calamity but the Scriptures plainly teach that sickness is now brought upon us by causes proceeding from three different sources: Nature, Satan and God Himself. These we will consider separately.

First, NATURAL CAUSES. "His bones are full of the sin of his youth, which shall lie down with him in the dust." Job. 20:11. Overwork and mental strain as in the cases of Daniel and Epaphroditus. "And I Daniel fainted, and was sick certain days." Dan. 8:27. "He (Epaphroditus) was sick nigh unto death: but God had mercy on him; * * * Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me." Phil. 2:27-30. "In the day of our king the princes have made him sick with bottles of wine." Hosea 7:5. A large part of the afflictions of men are directly traceable to these natural causes.

Second, SATAN AFFLICTIONS. "And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond?" Luke 13:16. For further proof see Job 2:7.

Third, GOD SOMETIMES AFFLICTS DIRECTLY. See Jonah 3:10; Rom. 11:22; Acts 13:10, 11. "Because of the wickedness of thy doings, whereby thou hast forsaken me, The Lord shall make the pestilence cleave unto thee." Deut. 28:21,22. Also Lev. 26:14-16; Exod. 9:15; Num. 12:9,10. "And the Lord struck the child that Uriah's wife bare unto David, and it was very sick." 2 Sam. 12:15. "And after all this the Lord smote him in his bowels with an incurable disease." 2 Chr. 21:18. Many other texts could be given on this point but it is unnecessary.

In view of these three causes of sickness and disease, how precious are the words of the Psalmist, "Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth ALL thy diseases." Psa. 103:1-3. It is evident that God is the only one who can heal all diseases.

If an affliction or sickness originates in natural causes, it may possibly be cured by natural means. Such diseases constitute the special province wherein earthly physicians are able to operate. If a disease is a direct imposition of Satan, he may remove his hand of affliction, thus effecting a cure of the individual. It is also possible that Satan may remove afflictions originating in natural causes. But when God Himself punishes men by affliction because of their sins, He alone can reach such a case and effect a cure. This makes clear the special conditions that the applicant must meet in order to obtain divine healing.

If by intemperance or carelessness we ourselves are responsible for our afflictions, then when we call for the elders of the church we are instructed to confess our faults one to another, and pray one for another, that we may be healed. James 5:16. If we are living to please God and Satan imposes sickness upon us, we can rebuke the devil in the name of the Lord and God will grant healing. But when God Himself has laid the hand of affliction upon us, because of our own sins, then conditions are entirely different. Neither man nor Satan can reach such cases. The conditions for divine healing in such cases are well set forth in the circumstances concerning Miriam already cited. Before healing can be obtained, sin must be confessed. "And the anger of the Lord was kindled against them; * * * and, behold, Miriam became leprous, white as snow." Num. 12:9-13.

I am going to give an incidence of divine healing that I myself witnessed

of a niece of mine—Mrs. Mary Jarrell, her post office address is Weyaco, Kan. Co., W. Va. This sister was advised by her local doctor that an operation was very necessary, after which by the advice of her husband and of her many friends, she was taken to a hospital and after an examination on the part of the doctors, she was told that the knife was the only available remedy. This sister and her husband were devoted Christians and firm believers in prayer so she insisted that her husband take her home, then she called for the elders of the church as found in James 5.

Brother Middlebrooks, Sister Rose Hatfield, Enoch Hodge, her husband, Lewis Jarrell, and my wife and I prayed over her, anointing her with oil in the name of the Lord. Our dear sister and niece who was so weak was suddenly filled with the Spirit of God. Instantly she became strong and active inasmuch as she leaped, shouted and praised God. The sister is now perfectly well and able to do the hardest kind of work. Thank God for His wonderful healing power. O that everybody would believe in divine healing.

My daughter, Mrs. Belle Stanley, had been in bed six days with tonsillitis. She had not eaten anything. We called a prayer meeting and at the suggestion of Sister Hatfield, offering a special prayer for my daughter, she raised out of bed praising God. She got up and called for something to eat. Thank God for His willingness to heal.

My son, Hobert Hodge, was afflicted with appendicitis and his appendix burst the day before we got him to the hospital. The doctor said his case was almost hopeless but, praise God, by the earnest praying of myself and others, he got along alright and became well and strong to the surprise of all the doctors and nurses.

Word Was Given Out With Power

Dear Evangel Readers:

We closed a meeting April 23rd beginning April 3rd. The meeting was conducted by Brother D. P. Barnett of Eldorado, Ill., and assisted by our pastor, Brother Fielden. He gave out the Word with power and it sure went to the hearts of the people. There were twelve saved, nine sanctified, nine received the Holy Ghost, eleven were added to the church and twenty-seven were baptized in water.

We have a good strong church and thank God for the precious souls He redeemed through Brother Barnett's meeting. The altar was filled most every night. Brother Barnett hewed to the line and never left a hoof behind, the way is narrow and we have to strive to enter in.

Thos. Smith,
1409 North Monroe St.,
Johnson City, Ill.

Pleasant to Dwell in Unity

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Name:

How I praise God for His love to me. About eight years ago He wonderfully saved me, sanctified me and filled with the precious Holy Ghost as in Acts 2:4.

"Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard; that went down to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore." Psa. 133:1-3.

"Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord." Psa. 134:1, 2.

Let us stand together with love and unity that can not be broken, hold up one another and stand true to God and one another and be loyal to them who have the rule over us. Jesus was loyal to His parents and then went about His Father's business.

"The gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

Let us fight the fight and stand for the whole truth. Let us let our light shine so the world may know what we are standing for.

T. J. Anthony,
Ladonia, Tex.

Comforter Still Abides

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in the Name of Jesus:

Today finds me saved, sanctified and on my way to glory and I am persuaded that the Comforter still abides. Praise the Lord! The enemy is strong but I know by the grace and power of God that we will overcome. The few of us who are here are waving the blood stained banner. Pray much for us.

We are in a wicked neighborhood. Pray that we will be strengthened day by day and that we will have a church house of our own.

I thank God for our persecutions. I see that they hated Jesus, that spotless Lamb of God, and the servant is not greater than his Lord. Pray for me that when Jesus comes or calls I will be found worthy to go out to meet Him.

Your sister,
Victoria Deal,
Simms, L. I.

THE CHURCH OF GOD

As a Lighthouse—A Guide to Unity.

Perry W. Hadscock

There is a great cry for unity among Pentecostal people as well as other Christian movements. Many are praying and working at it in their way and doubtless there are some moves being made that will prove helpful in this all important thing. But there is only one thing to do that will bring unity and this one thing is to get back to the Bible in belief and practice. This will bring unity—nothing else will do it.

Unity is mentioned only three times in the Bible. One in the old, Psa. 133:1, and twice in the new, Eph. 4:3-13. It is translated from the Hebrew word yachab which means in English to be or become ONE. The Greek word is hentes meaning ONENESS or UNANIMITY.

In order to have unity we must first locate the cause of division—do away with that and unity will naturally be the result. Doctrine is that that holds or severs apart. The right kind of doctrine will bring about ONENESS and retain it but the wrong kind of doctrine will always cause division. It may not be so bad to have meetings and call conventions together to talk about unity but before it is real somebody will have to lay aside their ideas and petty doctrines and settle on the Word of God which is not divided.

The Church of God with all her protection is as a lighthouse by the seashore to guide the many that are out on the sea of division and unrest in the harbor of unity. A lighthouse is something that is never asleep but is ever sending forth its rays to guide the seamen. The night may be ever so dark and stormy but she is always on duty. Just so with the Church of God, the night of division is on, the storms of false and deceptive doctrines are raging, but in the midst of it all the Church of God stands like Gibraltar for the WHOLE BIBLE RIGHTLY DIVIDED. This is a day that God is getting a people sought out that will stand uncompromisingly for the "Thus saith the Lord."

God has a Bible unity that He will have some humble ones attain to—this will be Bible unity. The Church of God is striving for that to put into daily practice the doctrines of the early church and step to step we are advancing. The twelve elders are in office, together with the seventy. The General Overseer with the state overseers, district overseers, pastors and band leaders is evidence that we are lined up for Bible order. And as time passes on and God reveals more light on His Word we are ready to grasp it. The principle theme of the Church of God is the whole Bible rightly divided. This means that we don't expect to stop until we reach the perfect. No other movement can exceed this. We are often misunderstood and undergo undue criticism due to the fact that our opponents don't understand our mission in the world.

When He came on the scene Jesus did not cast aside the law as of no effect, it was good in its place. Jesus brought the perfect plan—still He recognized the law, He came not to destroy but to fulfill. And for many years after His ascension and the descent of the Holy Ghost, the Church of God prevailed in order which made it protective. The dark age which was spoken of by the prophet came on and the Church in its order was lost sight of—false doctrine had sway. In the revelation of Jesus to John on Patmos was revealed the fact that Jesus was the beginning and the ending. He said, "I am Alpha and Omega, the beginning and the ending." This may have a deeper meaning than some may think.

We understand that Jesus was with the Father in the beginning of creation etc., but doubtless this message to John referred to the gospel or church age. This being true then He will evidently have the Church in order in the last as He did in the first. It is well understood by Bible students that unity prevailed as long as the apostles' doctrine was closely followed. God wonderfully worked with them confirming the Word with signs following. It stands to reason that if it took the close adherence of the doctrine the apostles taught to have unity in the first, it will require the same today to have unity.

All movements have some part of the doctrine but it will take the whole thing to bring this unity we are talking about. Therefore, we feel safe in saying the Church of God is a guide to unity. A guide is one who leads or directs. If we want unity we must direct our course that way. And while the Church of God does not claim to have reached perfection in doctrine, she is leading the way. And while it is not our object to proselyte, yet the truth of this matter stands out supreme for itself and while others are conventioning for unity, the Church of God stands as a guide to the thing.

How wonderful it would be for the Pentecostal people to come together and see eye to eye and speak the same thing. But this will never be as long as every fellow puts his own definition on the Scripture and says he has a right to his belief. This we do but in the multitude of counselors there is safety. The failure to take counsel hinders many in their Christian life also different little bands or movements.

The world is disgusted with division and sometimes we do not much wonder at some not feeling their need of God. I am sure God is working on

the situation and the sooner there is a lining up on doctrine, the sooner unity will come. It is almost useless to try to have unity and at the same time disagree on doctrine for it is the different doctrines that cause division and separation. Agreement on the right kind of doctrine will bring everlasting unity and oneness.

Do you want unity? How much do you want it? You may have to lay down something you hold as doctrine which you think the Lord showed you. Many are already laying down their fads that they once held to so strongly. Surely God is stirring the nest and opening the eyes of many.

(To Be Continued)

Enjoys Reading the Evangel

Dear Brother Tomlinson, and the Dear Saints Everywhere—Greetings in Jesus' Name:

I want to tell every body how well I am enjoying the Evangel. My home would be so lonesome without it. I sure do feast on the good testimonies and the good sermons. It gets better all the time.

Dear saints, I am not a member of the Church of God with headquarters at Cleveland, Tenn., but I intend to be just as soon as I get a chance. I thought I knew something about God and His goodness but from reading I find I know nothing according to the teaching of this paper. I have been studying just as close as I could ever since June, 1921 and I find every word of it to be Bible.

Saints, pray for me. My eyes are so weak I can't see to read like I want to. Pray for my eyes to get stronger and for me to have a chance to learn more about God and His goodness. This is a hard place and I never hear any preaching of any kind. We do not have a preacher of any kind and our church houses have rotted down.

I wish some of the Church of God preachers would come here and hold a meeting. If some woman could come she would be well cared for, I can take care of her, and she would get good pay for her work, so some of you lady preachers come on to Bee Branch, Ark. We need you here. May God bless all in Jesus' Name! I know you will pray for me.

Mrs. J. S. Grady,
Bee Branch, Ark.

Church is Rising and Shining

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Sweet Name:

How I do love Him this morning. He abundantly pardoned my sins, sanctified me with His own blood and gave me the blessed Comforter with the evidence of speaking in other tongues like they did on the day of Pentecost. Praise His holy name. Bless His name, O my soul, and forget not all His benefits.

After six months struggle the Lord has provided a place for us to worship here at Poe Mill, Greenville, S. C. We have a small store to hold our Sunday school and services in.

We have just closed a twelve day service conducted by the writer and assisted by E. F. Doster, our district overseer, Brother Ed Johnson was with us one service and Brother Jesse Rumbly. The Lord wonderfully blessed, seven were saved, three sanctified and one received the Holy Ghost. We had baptizing, Sunday, Apr. 30th, and nineteen followed the Lord in water baptism. We observed the Lord's supper and feet washing at the night service. The Lord wonderfully blessed. The Church of God is rising and shining and many are looking this way. Pray for this place.

Your brother in the Master's service,
T. H. Rasmussen,
Greenville, S. C.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c.

One set meets 13 cards, one quarter for one child.

Lesson leaves per set 5c.

Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.

Two grades of quarterlies, Adults and Juniors, 6 cents.

These are for those who attend regularly and they contain all the lessons for the quarter.

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You should get your order in early so it can reach you in time for the beginning of the new quarter.

These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Almost indispensable for the classes of small children.

Price \$1.25 each.

Evangel Office, Cleveland, Tenn.

MOHAMMEDAN PILGRIMAGE TO THE HOLY PLACE

P. M. Joyner

The Mohammedans number about three hundred million and nearly all are under the English rule or flag.

Every year about our Easter all the religious Mohammedans plan a trip to Mecca, the holy shrine, and supposed to contain the coffin and body of their prophet Mohammed suspended in the air in a room. Only Mohammedans are allowed to go and see this sacred spot and all try to get there once in their lifetime and are called Hajas, a title of great honor as we have a colonel and captain.

In the South the pilgrimage began last night, or yesterday, Thursday, April 6th, for those who live too far away to reach Jerusalem by this morning, Friday April 7th, which is the Mohammedan Sunday. They have many flags or banners on poles about eight and ten feet long, the end resting on the pit of their stomachs, and waving their flags and dancing their way to Jerusalem. A similar band from Jerusalem go out to meet them on the outskirts of the city of the great King and escort them in. They come from Nabius, old Shechem, Hebron and all the villages east, west, north and south of Jerusalem.

English soldiers on horses and on foot mingle with them to keep them from trouble as the Mohammedans are trained to fight for their religion and the holier the day, the holier the fight and they bitterly hate the Jews and joined with and stirred up by the Christians (Catholics) they resent the Jews returning to Jerusalem. If they were not afraid of the English soldiers on the walls of Jerusalem heavily armed with machine guns at each gate, also the armored motor cars with cannons and machine guns facing them at each gate as they enter, they would kill every Jew, young and old.

They march to the mosque of Omah, built in honor of one who captured Jerusalem and built this sacred circular building over the rock Moriah where Abraham offered up Isaac and where they claim Mohammed in his flight from Medina came and prayed for God to protect him and hid in this rock and God heard him and delivered him, making this their second and most sacred place of worship. After service and a talk by the head sheik they, with fanatical dancing and shouting very much like our Indian war whoop, march out St. Stephen's gate on the east and thousands line the street to see. The Jews are not allowed as it would start a fight. Then with the waving of hats handkerchiefs and banners mingled with shouts, dancing and singing they wend their way around Mt. Olives past Bethpage, Bethany and Good Samaritan and proceed to the tomb of Moses which is about six miles south of Jericho and twelve miles west of the Jordan river where they have a tomb and spend a week in religious revelry and praying and acts of worship.

But you say Moses died on Mount Nebo at the top of Pisgah where God took Moses and gave him a view of all the land of corn and wine and milk and honey, the glory of all lands. We read in Deut. 34:1-6, "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Lord shewed him all the land of Gilead, unto Dan, And the Lord said unto him, This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thee: I have caused thee to see it with thine eyes, but thou shalt not go over thither. So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. And he buried him in a valley in the land of Moab, over against Beth-peor: BUT NO MAN KNOWETH OF HIS SEPULCHRE UNTO THIS DAY."

But the Mohammedans say, like the Catholics, "You have changed the Bible and man made it." They say, "Moses did go up to the mountain and the devil came to him and said, 'God has given you unto my hands to kill you and you must die.' Moses said, 'I know it but let us pray silently awhile.' The devil said, 'All right.' Moses said, 'Close your eyes while I pray before I die.' The devil put his hand over his eyes, closed them and waited patiently while Moses prayed. Thinking Moses was praying a long time, he peeped through his fingers to see and Moses was gone. He looked up and saw Moses running toward the Jordan and gave chase and caught him twelve miles across the Jordan river on the west side and killed him and buried him there."

This and many other such traditions in their creed or doctrine taught them from childhood up makes it almost impossible to reach them with the gospel. Their mingling, mixing and marrying with all kinds of people and allowance of as many wives as they can support, from one to forty, cause them to increase rapidly and nothing but the signs and wonders of the power of the Holy Ghost arresting them and convicting them can produce a change. It takes much prayer and faith and great compassion of Christ to stay and preach the gospel year after year with little results. Pray much for the missionaries in Palestine who are giving their lives for those who hate them.

There are, according to the government estimate, 500,000 Arabs in the present Palestine west of Jordan river and 65,000 to 75,000 Christians (Catholics) and 70,000 to 80,000 Jews and it seems that the cup of iniquity of the first two is nearly full and the times of the Gentiles are almost ended and the Jews returning and the near re-

turning of our Lord will be a visit of great judgment on those who hate His chosen people, the Jews.

God says in Gen. 12:3, "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all the families of the earth be blessed."

"Behold, all that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought." Isa. 41:11,12.

Sunday School a Success at Nassau, Bah.

Dear Brother Tomlinson:

It affords me much pleasure to report that the Sunday school in our district has been quite a success, inasmuch that there is no room for discouragement or despondency. The light of the truth as it is in Jesus is manifesting itself all around to both old and young. By it many have been brought out of darkness and are now sitting with complacency as a scholar of the Church of God Sunday school.

Our superintendent is not reluctant in exercising himself to make the work this year more successful than ever before. We have already enrolled approximately sixty names of new scholars since the year began. The attendance each Sunday is encouraging, our lessons are very encouraging and the conduct very good on a whole. We have made progress—our course has been a successful one.

It is said by those who fall in with us in our Sunday school, that the Church of God Sunday school is second to none. Praise God. This does not swell our heads but it makes us persevere to show our friends that our Sunday school is the place where they ought to come.

On Palm and Easter Sundays we were visited by many strangers who we believe are looking this way. Our school is the nursery of our church. It is where the young ones are trained for that place in the church which is theirs. Pray for us. The grace of God be with you all. Amen! Eugene E. Eneas, secretary, Nassau, N. P., Bahamas.

The Lord Heals if We Believe

Dear Brother Tomlinson, and All of the Saints Scattered Abroad: I want to testify through the Evangel to the mighty healing power of God for His glory.

On Feb. 26, 1922, my little three-year-old boy was taken sick and at night Brother A. M. Smith and his wife and I prayed and asked Jesus to heal him. We anointed him with oil as James said, James 5:14, but it seemed that we did not get the victory. The next morning he was worse, having very high fever, and he looked like he was taking pneumonia.

I began to search to see why we had not gotten the victory and I saw that I had not put him on the altar as fully as I should. I went to the bed and sat by his side and said, "Lord, here he is if You want him, He is Yours anyhow so You can heal him or You can call him home." I said, "Lord, You know all about it, I ask not that my will be done, but Yours. If You are pleased to heal him I will testify through the Evangel." and the power of the Lord fell immediately and he was healed. The next day he was completely whole. Glory to God!

Later all three of my children had a chance to take whooping cough. After about ten days my baby began to cough, coughing for several days. We held on to God in faith and as my wife was in the kitchen the Spirit came on her to rebuke it in the name of Jesus. She said he would not cough any longer. The devil said she had told a lie and she said, "Get behind me, Satan, I take the victory in the name of Jesus." The baby was healed instantly and did not cough any more. Glory to God for His mighty healing power.

Some people tell us that Jesus can't heal nowadays as he did in the days of the apostles but I know he can for I have proved it and the Bible says that He is the same as ever. Heb. 13:8. Some people say that He can't heal because they don't get healed, and they don't get healed because they don't believe. Matt. 8:13.

Yours in Christ,
C. L. Arrington,
Box 168, Lawndale, Ohio.

Evangel Must Go to Ends of the Earth

Dear Brother Tomlinson:

The Evangel day was a success here. The Lord did wonderfully bless from morning until night. At the close of the morning service the little envelopes were collected, the amount being something over forty-eight dollars. The dinner was spread on a large table which had been prepared. After dinner services were resumed and the program which had been prepared by Brother J. L. Hughes, pastor, was carried out until near the last something started that wasn't on the program. The Lord put it in a brother's heart to give and thereby started the collection, the money piled in. The people were eager to give even at the final evening service. The amount of offering for the day was about eighty dollars.

this is an average of about seventy-five cents a member. The day was not only good financially but spiritually also. There was dancing and shouting under the mighty power of God.

People are more enlightened on the good the Evangel has been doing. And they say it must be out of debt, and that it must be sent out over the world to the groaning creation. The church not being satisfied with only one such day as this made a resolution that the first Sunday of May each year should be set apart as Evangel day. We are praising God for the victory here.

We are praying for the Church everywhere and desire the prayers of all that we will grow up in the Lord and that a great revival will break out here.

Walter L. Hindmon,
East Chattanooga, Tenn.

The Macedonian Call Comes From Jamaica

Dear Brother Tomlinson, and All Saints of the Dear Old Church of God Everywhere—Greetings in Jesus' Name:

I am praising God for salvation and for the increase of God's work in this island. Souls are coming home from sin and the work is building up in different places. There is a call made now to our stronger brethren to come over to Macedonia and help us.

We have a very striving Sunday school in this city, our average attendance is one hundred and sixteen. Our mission is overcrowded and this is only mercy drops, but for the show-ers we are yet pleading.

The enemies who thought that we could not go ahead are changing their minds. We are expecting all enemies to be put under foot and the name of the most high God exalted. Saints, pray for us.

I thank God for the Church of God, especially because she is the only Church that stands out against sin and she is the only one that points the way clear to heaven.

God's own holiness within her,
His own beauty on her brow;
Glorified in His own image,
This her wondrous portion now.

In her dwells the triune fullness,
Blessing all her pilgrim days;
All around her is salvation,
And before her gates of praise.

She has returned from the wilderness with great power and is sealing her chosen and beating her way back to heaven like an avalanche sweeping great rocks.

Your humble brother in the fight for Jesus and His glorious Church,
Clifford Smith,
Main Ridge, Jam.

Evangel Day a Success

Dear Brother Tomlinson, and the Saints Everywhere—Greetings in the Name of Our Savior and Coming King:

Truly the Lord has been mindful of us here at Dunn, La. He surely did bless us in our meetings. It was wonderful to see the big tears roll down the people's cheeks when they would tell what a great blessing the Evangel had brought to their homes and how they would give a whole week's work before they would do without it. Oh, it was wonderful to feel the presence of God.

I feel like we have done our part in casting the mountain into the sea. I only wish we could do more. It surely does pay for us to be mindful of the instructions which come from headquarters and to do just what headquarters say for us to do.

I am praising God because Evangel day was a success at this place. We surely enjoyed the good blessings from the Lord. I am praising God because we are able to walk in all the light.

I am glad to report at this midnight hour fifty-four dollars in round numbers for the little White Wing Messenger that we love so much. I gave the large envelopes out. I gave one to Marie Jones and asked her if she could get the dollar. With a smile she took it and said, "I'll try." When she turned it in today she had ten dollars in round numbers. There were others also that got above what was required of them.

In our young people's meeting we give over a dollar a week. Surely the Lord is with us and wants us to press on and win the victory. Saints, pray for the Church of God at this place that it may shine brighter.

Yours in His service,
Walter B. Crider, clerk,
Dunn, La.

Healed by Laying on the Evangel

Dear Evangel Readers:

My wife, Bessie Looney, had a very serious spell of acute indigestion. I walked her around the house and out in the yard. Her suffering was so intense that she would cry and scream. Finally she fell to the floor as the pain became so severe. When I placed her upon the bed, the Spirit prompted me to get the Evangel that was lying close and place it on her. I picked it up and covered her with it and in five minutes she was asleep. We are praising God for His great healing power and glad that we can trust Him when great tests come.

"Bless the Lord, O my soul; and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities; who healeth all thy diseases." Psa. 103:13.

Your brother,
Thomas J. Looney,
Lindale, Ga.

The Church of God From a Bible Standpoint

John C. Jernigan

I was asked this question, "What church did Christ build?" You might ask ten different preachers of ten different denominations this question and they would all give a different answer. But since Paul said, "Yes, let God be true, but every man a liar," we will lay aside all of our ideas and take up the Church of God from a Bible standpoint.

God has known from the foundation of the world that some day He was going to establish a church and hundreds of years before Christ, God began to reveal the Church to the holy prophets. "For unto us a child is born, unto us a son is given; and the government shall be upon his shoulder." Isa. 9:6. God began revealing the Church by telling of the birth of Jesus and how the government was to be upon His shoulder. After this child was born, He was to establish a Church. "Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious stone, a sure foundation." Isa. 28:16.

First, we want to notice that this is not what man said but what God said He would do. He said, "I lay in Zion for a foundation." The first thing we do when we go to build a house is to lay the foundation. The Church of God is referred to as the house of God which is the Church of the living God. 1 Tim. 3:15. Zion has reference to the Church of God which God was going to build. God began to tell of the foundation which He was going to build this great house upon. He said the foundation is a stone, a tried stone, a precious corner stone.

We look at a stone foundation for a house as being a very good foundation, but before we would put a stone in for a foundation, we would try it by hitting it with a hammer or in some other way. After the stone had proved to be genuine, we would say it would make a sure foundation. The stone God is talking about is a tried stone, also a sure foundation. A sure foundation means that it cannot be overthrown but will be able to stand all the storms that may come against it. The hail, wind and rain may come and beat upon this house but it will not fall because it is founded upon a rock.

The child was born into this world like God said He would be and He grew in stature and in favor both with God and man. After He was baptized and received the Holy Ghost He chose twelve men and they were with Him about three years and Jesus taught them many things concerning the kingdom of God. Jesus said to

Peter concerning the Church He was to build, "Upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18. After the child was born He began talking of the Church. He told one of the apostles whom He had chosen to help start the church, "Upon this rock I will build my church," speaking of Himself and He called Himself a rock. Since there is no difference in a rock and a stone, this is the same stone that God said He would lay in Zion. Jesus and God were talking of the same spiritual body; God called it Zion and Jesus called it church.

Jesus said, "I will build my church," signifying that He had not already built it but was going to in the future. He also said, "My church," so the Church was not going to belong to man but to God and He said, "The gates of hell shall not prevail against it." If the devil can not overthrow it, it is a sure fact that no man will ever be able to prevail against it.

Sometime after this conversation with Peter concerning the Church which He was going to build Jesus was crucified and rose the third day and was seen of them forty days. The last place He was seen the apostles were at Bethany where He lifted up His hands and blessed them and sent them to Jerusalem to tarry for the Holy Ghost, the place where the Church was first to be established. After they were sanctified and tarried ten days they were all filled with the Holy Ghost and power. Then Peter preached that great sermon and many received the Holy Ghost and they continued steadfastly in the apostles' doctrine and fellowship.

The time had come that the Church must be established but who was going to establish it? God said He would lay in Zion a stone for a foundation and when God had sent the stone which was His Son, Jesus said, "Upon this rock I will build my church." Since Jesus and God are one and work together in perfect harmony they were the ones who built the Church. But they were in heaven and only their spirit was here so how could they establish a visible church? They established it through men, men who had talked to Jesus about this Church, men who were filled with the Holy Ghost and power and had received great wisdom and knowledge from God inasmuch that they knew just how to set the Church in order and how to write out the government for us to go by. But you say you don't see how God established the Church through those men? The Bible said that Solomon builded the temple but

Solomon had thousands of men working at this great building. No doubt, Solomon himself never cut a pole or dressed a stone but it was all built through the instructions of Solomon and just like Solomon wanted it. It was named after Solomon—Solomon's temple. This is the way the house of God which is the Church of the living God is built. It was built by Spirit filled men, led and instructed by the Lord, built just like God wanted it to be built and named just what He wanted it named. "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

Since a visible church cannot be built upon a spiritual foundation we will have to have it built upon a literal foundation. We learn that the Church is built upon the foundation of the apostles and prophets and Jesus is the chief corner-stone. The prophets prophesied of Jesus and the Church and wrote the Old Testament and Jesus was the main theme. Jesus was born just like they prophesied He would be. He chose the twelve apostles and taught them concerning the Church and the apostles and prophets wrote the New Testament which is the government of the Church and their main theme was Jesus. The apostles and prophets have written the Bible which is literal and Jesus is the theme of the Bible. The Bible is where we get all our rules and government for the Church and since the apostles and prophets have written the Bible and Jesus is the theme, the Church of God is built on the whole literal Bible.

God also gave the apostles wisdom and knowledge enough until they knew just what God wanted it named. You say, Why did God want it named the Church of God? There are more reasons than one. Why did Solomon want the temple called Solomon's temple? Because Solomon built it. God wanted His Church called the Church of God because it is His.

When a man marries he always wants his bride called after him because she is his. We are God's people and the Lamb's bride and God wants us kept in His name so He named His Church, the Church of God. God wanted His name recorded among His people and He did record it in the Church of God. "In all places where I record my name I will come unto thee." Ex. 20:24.

Who is God with today? The Church of God. Who is God blessing today? The Church of God. Since God has recorded His name in the Church of God—it makes it substantial.

Found in the Precious Word

There was a man in Palestine. In the good old Book it can be seen; He came all the way from heaven above,

To manifest His wondrous love. He laid aside His robes so fair, And bid farewell to friends up there, He came to a stable, the people said, Was laid in a manger where the horses fed.

The people scoffed and laughed at Him, When He came to save them all from sin, But angel hands came down from heaven,

And instructions to the shepherds given. He was in Bethlehem, the angels said, The straw in manger serves for bed;

The shepherds started for the place, Anxious to behold their Savior's face. They started off with bound and leap, Not thinking what might befall their sheep;

After awhile they reached the place, And looked upon their Savior's face. Wise men from the East then saw a star, That guided them from afar,

It led them to the blessed Lord, You'll find this in the precious Word.

King Herod tried to kill the one, That he feared some day might ascend his throne;

So he slew the children in that day, But God had sent His Son away; So King Herod got badly beat, The child was saved by a swift retreat,

He sent Him to Egypt's barren plain, And then He called Him back again.

And when the child was twelve years old, In the Bible we are told,

He was found among the learned men, Seemed to put their wisdom to an end.

He went to a wedding in Galilee, And there the people our Lord did see, He turned the water into wine, And performed miracles all down the line.

He raised Jarius' daughter from the dead, She opened her eyes and left the bed; He raised the widow's son at Nain, And declared His people should do the same;

He gave him back to his mother alive, This brought to them a great surprise;

He called Lazarus up from the dead, "Lazarus, come forth," He loudly said,

He cleansed the lepers and raised the dead, "All power is given to me," He said. He opened the eyes of blind men too, And healed the sick, not a few;

But finally they nailed Him to the cross, There He suffered for the lost.

They nailed Him to the cruel tree, And there He died for you and me; The rocks did rend, the earth did quake,

God shook the earth for Jesus' sake. The darkness hovered all around, He waked the nations under ground;

The dead came forth and walked about, The people then began to doubt.

The centurion called out in Word, Truly this was the Son of God; A shameful deed I would suppose, The soldiers gambled for His clothes.

This was our Lord the thief could see, For he cried out, "Lord, remember me;"

"Father, forgive them," Jesus cried, He yielded up the ghost and thus He died.

Joseph begged His body very soon, And laid it in his own new tomb; They wound Him up in linen white, And then they left Him for the night.

His disciples had forgotten that He said, "In three days I'll rise from the dead;"

But an angel came down from heaven, And much power to him was given.

He rolled the heavy stone away, Just before the break of day; Jesus rose triumphantly,

And said to Thomas, "Handle me, Look at those nail prints open wide, Then thrust your hand into my side,"

Now on Olivet's cleft we see Him stand, Giving out the last command.

"Tarry at Jerusalem, be at your post, I'll baptize you all with the Holy Ghost;"

So about ten days they did stay, They remembered what they heard Him say.

The Holy Ghost came down from heaven, Great power to them all was given; Their room was filled with a rushing wind,

The Holy Ghost a guide from sin. They shouted and danced and had some songs,

And all of them talked in tongues; The Holy Ghost came to abide, He is to us a wondrous guide;

If you can't pray, He'll teach you how; I pray you seek the Holy Ghost, It will save you to the uttermost.

It will lead you on the heavenly way, And bring you joy every day; It will land you on the shore at last, When all your days on earth are past,

Where you will sing and shout forever more, On that bright eternal shore;

Now this is the truth, it is God's Word, And written off by J. G. Hurd.

Wonderfully Saved And Healed

Dear Brother Tomlinson, and All the Saints Everywhere Greetings in the Precious Name of Jesus:

I want to praise God through the Evangel as I feel it my duty to tell what God has done for me.

About six years ago I came to a little town in Arkansas and found some people who were praying for the sick and God was healing them. At that time I was suffering with what the doctors said was the most stubborn case of Epileptic fits. I had been having fits for four years and had spent all of my earnings and part of my brothers buying medicine trying to get healed. These people prayed for me according to James 5:13-15, and God wonderfully saved and healed me. And I have been trusting God for the healing of my body almost six years.

A short time after I was healed I was sanctified and filled with the blessed Holy Ghost, then I felt called to preach the precious Word.

I worked with these people about three years but I was never satisfied. I would plead, pray and search my Bible because I could see so plainly that something was lacking in all the holiness movements that I could read or hear of. Oh, how discouraged I became until I almost gave up my search, and began to think I could not find any movement but what failed to teach the whole Bible right-ly divided. But I thank God, my search has not been in vain for tonight finds me a member of the dear old Church of God. Oh, how I love her teachings and praise God for being with me as I wondered and searched for this sweet rest.

Dear ones, it is wonderful to enjoy this sweet fellowship. I can feel the deep settled peace in my soul tonight. Oh, how I praise God for the way He has led me into the fold. I can truthfully say that the Church of God people are the ones today who are declaring the whole counsel of God.

I want to be a loyal true blue member. I desire the prayers of the Evangel readers that I may be in the service all the time.

L. R. Abbott,
Saltito, Miss.